The Critical Theory Institute

University of California, Irvine

presents

The Wellek Library Lectures for 2001

Homi K. Bhabha

Professor of English and Afro-American Studies Harvard University

Lecture I ~ Monday, November 5:

"The Quasi-Colonial: Scrambled Eggs

and a Dish of Rice"

Lecture II ~ Tuesday, November 6:

"Shadows and Citizens"

Lecture III ~ Thursday, November 8:

"A Global Measure"

All lectures will be held 5:00 - 7:00 pm in Humanities Instructional Building, Room 100

These lectures have been made possible in part through the generosity of Dr. Michael Koehn

HOMI K. BHABHA

A BIBLIOGRAPHY

On the Occasion of the 21^{st} Wellek Library Lectures

2001

WELLEK LIBRARY LECTURES

1981	Harold Bloom	The Breaking of the Vessels
1982	Perry Anderson	In the Tracks of Historical Materialism
1983	Frank Kermode	Forms of Attention
1984	Jacques Derrida	Mémoires: For Paul de Man
1985	J. Hillis Miller	The Ethics of Reading
1986	JF. Lyotard	Peregrinations
1987	Louis Marin	Pascalian Propositions Today
1988	Murray Krieger	The Reopening of Closure
1989	Edward Said	Musical Elaborations
1990	Hélène Cixous	Three Steps on the Ladder of Writing
1991	Fredric Jameson	The Seeds of Time
1992	Geoffrey Hartman	The Fateful Question of Culture
1993	Evelyn Fox Keller	Refiguring Life
1994	Wolfgang Iser	The Range of Interpretation
1995	Rosalind E. Krauss	Formlessness
1996	Étienne Balibar	Extreme Violence & the Problem of Civility
1997	H. D. Harootunian	History's Disquiet
1998	Judith Butler	Antigone's Claim
1999	Jean Baudrillard	The Murder of the Real, the Final Solution, & the
		Millennium
2000	Gayatri C. Spivak	The New Comparative Literature

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A Bibliography

Compiled by

Eddie Yeghiayan

Contents

- I. Texts by Homi K. Bhabha
- II. Texts about Homi K. Bhabha
 Reviews of Homi K. Bhabha's Texts
 Texts with Discussions of Homi K. Bhabha Works

I. Texts by Homi K. Bhabha

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- 3. Martin Thom. Tribes within Nations: The Ancient Germans and the History of Modern France:23-43
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- 7. Geoffrey Bennington. Postal Politics and the Institution of the Nation: 121-137
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- 11. Rachel Bowlby. Breakfast in America: Uncle Tom's Cultural Histories: 197-212
- 12. Bruce Robbins. Telescopic Philanthropy: Professionalism and Responsibility in *Bleak House*: 213-230
- 13. James Snead. European Pedigrees/African Contagions: Nationality, Narrative, and Communality in Tutuola, Achebe, and Reed:231-249
- 14. Francis Mulhern. English Reading: 250-264
- 15. Gillian Beer. The Island and the Aeroplane: The Case of Virginia Woolf:265-290
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- 1. Commitment to Theory:19-39
- 2. Interrogating Identity: Frantz Fanon and the Postcolonial Prerogative: 40-65
- 3. Other Question: Stereotype, Discrimination and the Discourse of Colonialism: 66-84
- 4. Of Mimicry and Man: The Ambivalence of Colonial Discourse: 85-92
- 5. Sly Civility:93-101
- 6. Signs Taken for Wonders: Questions of Ambivalence and Authority under a tree outside Delhi, May 1817: 102-122
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- 11. How Newness Enters the World: Postmodern Space, Postcolonial Times and the Trials of Cultural Translation:212-235
- 12. Conclusion: 'Race', Time and the Revision of Modernity: 236-2756
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 - Observes that Homi K. Bhabha's explanation of "the process of subjectification" extends, but does not transcend Fanon's work on colonial discourse.
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- Buzard, James. Review of Ian Baucom's Out of Place: Englishness, Empire, and the Locations of Identity. Victorian Studies (Winter 2001), 43(2): 294.
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- Byrnes, Giselle M. "Surveying -- Maori and the Land: An Essay in Historical Representation." *New Zealand Journal of History* (April 1997), 31(1):98.
- Cairns, David and Shaun Richards. "No Good Brave Causes? The Alienated Intellectual and the End of Empire." *Literature and History* (Autumn 1988), 14(2):203, 205n43.

 They quote the following from Homi K. Bhabha's "The Other Question...":

 "The objective of colonial discourse is to construe the colonised as a population of degenerate types...in order to justify conquest and to establish systems of administration and instruction."
- Calhoon, Kenneth S. "Alchemies of Distraction: James's *Portrait of a Lady* and Fontane's *Effi Briest.*" *Arcadia* (1999), 34(1):91n3.

- Campa, Román de la. "Hibridez posmoderna y transculturación: políticas de montaje en torno a Latinoamerica." *Hispamerica: Revista de Literatura* (December 1994), 23(69):5.
- Campa, Roman de la. "On Latin Americanism and the Postcolonial Turn." Canadian Review of Comparative Literature/Revue Canadienne de Littérature Comparée (September-December 1995), 22(3-4):753, 768.
 - Special Issue on "Postcolonial Litteratures: Theory and Practice/ Les Littératures post-coloniales. Théories et réalisations."
- Canfield, Rob. "Orale, Joaqiun: Arresting the Dissemination of Violence in *American Me." Journal of Popular Film & Television* (Summer 1994), 22(2):68n3, 68.
- Carden, Mary Pannicia. "Creative Fertility and the National Romance in Willa Cather's O Pioneers! and My Antonia." Modern Fiction Studies (Summer 1999), 45(2):279, 296, 300.
- Carnell, Rachell. "It's not Easy Being Green: Gender and Friendship in Eliza Haywood's Political Periodicals." *Eighteenth-Century Studies* (Winter 1998), 32(2):214n34.

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- Carrier, David. "Methodologies and Theory, Old and New." Art Journal (Summer 1997), 56(2):93-95.
 - Review of Robert S. Nelson and Richard Shiff, eds., Critical Terms for Art History (1996), Laurie Schneidler Adams' The Methodologies of Art: An Introduction, Jody Berland, Will Straw, and David Tomas, eds., Theory Rules: Art as Theory/Theory and Art, Thomas Crow's Modern Art in the Common Culture, James Elkins' The Object Stares Back: On the Nature of Seeing, and Richard Woodfield, ed., Gombrich on Art and Psychology.
- Carson, Terry and Ingrid Johnston. "The Difficulty With Difference in Teacher Education: Toward a Pedagogy of Compassion." Alberta Journal of Educational Research (Spring 2000), 46(1):80, 82.
 - Cites Homi K. Bhabha's distinction between identity and identification.
- Carter, David. "Good Readers and Good Citizens: Literature, Media and the Nation." Australian Literary Studies (October 1999), 19(2):136, 151.
- Carter, Stephen L. "The Candidate." New Republic (February 22, 1993), 208(8):29-35.

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- M. Phelps and Helen M. Winternitz' Capital Games: Clarence Thomas Anita Hill and the Story of a Supreme Court Nomination.
- Caserio, Robert L. Review of John Carlos Rowe's *The Other Henry James*, and Geoffrey Galt Harpham's *One of Us: The Mastery of Joseph Conrad. Modernism/Modernity* (2000), 7(1):189.
- Cass, Jeffrey. "The Scraps, Patches, and Rags of Daily Life': Gaskell's Oriental Other and the Conservation of Cranford." Papers on Language & Literature: A Journal for Scholars and Critics of Language and Literature (Fall 1999), 35(4):418, 433.

Quotes the following from Homi K. Bhabha: these "scraps, patches and rags of daily life must be repeatedly turned into the signs of a national culture, which the very act of narrative performance interpellates a growing circle of national subjects."

- Casteel, Sarah Phillips. "Autobiography as Rewriting: Derek Walcott's *Another Life* and *Omeros.*" *Journal of Commonwealth Literature* (Fall 1999), 34(2):11-12, 29n14.
- Castillo, Debra A. "Border Theory and the Canon." In Deborah L. Madsen, ed.,

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 Readings in Post-Colonialism. London: Pluto, 1999.
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Special issue on "Frederick Douglass," edited by Philip G. Auger. Cites Homi K. Bhabha's characterization of postcolonial difference as unheimlich.

- Causey, Andrew. "The Singasinga Table Lamp and the Toba Batak Art of Conflation." Journal of American Folklore (Summer 1999), 112(445):430-431, 435.

 Special Issue: Theorizing the Hybrid.
- Cavell, Richard. "Where is Frye? Or, Theorizing Postcolonial Space." Essays on Canadian Writing (Fall 1995), 56:125, 131.

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- Chaitin, Gilbert D. "From the Third Republic to Postmodernism: Language, Freedom, and the Politics of the Contingent." MLN: Modern Language Notes (September 1999), 114(4):781, 813.
- Chakrabarty, Dipesh. "Nation and Imagination: The Training of the Eye in Bengali Modernity." Topoi: International Review of Philosophy (March 1999), 18(1):43, 47n96.
- Chakrabarty, Dipesh. "Postcoloniality and the Artifice of History: Who Speaks for 'Indian' Pasts?" Representations (Winter 1992), 37:18, 26n51.

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 Special Issue on "Imperial Fantasies and Postcolonial Histories."

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